

## Invitation to Bid

### BHS - ELECTRICAL PANEL UPGRADE

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for BHS - ELECTRICAL PANEL UPGRADE until 9:30 a.m. CDT Tuesday, April 1, 2014. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Chris Tuttle, Maintenance Department at (615) 451-5255. All proposals are subject to the Board of Education's conditions and specifications which are available

# BEECH HIGH SCHOOL

## ELECTRICAL PANEL UPGRADE

The Sumner County Board of Education, herein known as "School System", is soliciting bids to have shunt trips added for the kitchen suppression system. The contractor shall be responsible for all materials and labor.

Jobsite: Beech High School  
3126 Long Hollow Pike  
Hendersonville, TN 37075

### Contractor Obligations

- x Shall provide and obtain all necessary materials, equipment and labor.
- x Shall provide and obtain all necessary permits with Local, County, etc. agencies as required by law.
- x





## NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor at the SUPPORT SERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, 1500 Airport Road Gallatin, TN 37066. They will be received until 9:30 A.M. Local Time TUESDAY, APRIL 1, 2014 for BEECH HIGH – ELECTRICAL PANEL UPGRADE, at which time the responses will be opened, taken under advisement and evaluated. BIDS WILL BE POSTED ON [www.sumnerschools.org](http://www.sumnerschools.org)

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### GENERAL REQUIREMENTS AND CONDITIONS

1. The Sumner County Board of Education reserves the right to accept or reject any and/or all responses in whole or in part, and to waive informalities therein.
2. Any responses received after the scheduled closing time for the receipt for responses will not be considered.
3. If a mistake is discovered after the responses are received, only the Sumner County Board of Education may allow the respondent to withdraw the entire response.
4. Partial payments will not be approved unless justified. For BEECH HIGH – ELECTRICAL PANEL UPGRADE, EMC /LB are inspected and approved as meeting all specifications by persons appointed by the Sumner County Board of Education.
6. Responses submitted must be in a sealed envelope and marked on the outside as follows:  
RESPONSE: BEECH HIGH- ELECTRICAL PANEL UPGRADE  
DEADLINE: 9:30 A.M., TUESDAY, APRIL 1, 2014
7. Facsimile responses will not be considered.
8. If a successful bidder violates any terms of their bid, the contract, school board policy or any law they may be disqualified from bidding for a period of two years for minor violation or longer for major violations. Bids from disqualified bidders will not be accepted during the period of disqualification.
9. Prices quoted on the response (if any) are to be considered firm and binding until the said BEECH HIGH – ELECTRICAL PANEL UPGRADE are in the possession of the Sumner County Board of Education.
10. No purchase or contract is authorized or valid until the issuance of a Board Purchase Order in accordance with Board Policy. No Board Employee is authorized to purchase equipment, supplies or services prior to the issuance of such a Purchase Order.
11. Any deviation from these stated terms, specifications and conditions must be coordinated with and approved in writing by the Purchasing Supervisor, Vicki Currey (615) 456-6560.
12. All bids that exceed \$25,000 must have the Company Name, License Number, Expiration Date thereof and License Classification of Contractor listed on outside of sealed envelope as required by State of Tennessee Code Annotated 6-6-29.
13. The awarded bidder will be required to post a performance and payment bond in the amount of 25% of the contract price if it exceeds \$100,000 as stated by State of Tennessee Code Annotated 124-201.
14. If the project cost in excess of \$25,000 a performance bond is secured by the requesting party in an amount equal to the market improvement value.